



ACTIVITIES:

- **Monthly Meeting- Tuesday, May 19th @ 6:30pm** –Earl Hower, IWLA Director of Chapter Relations, will be presenting “ *IWLA Strategic Plan 2014-1019*”. Dinner will be a meat, potato, salad, vegetable & desert. A \$10 donation will cover the Club’s cost of the meal. Please RSVP to Lisa McIntyre if you plan to eat. Reservation can be made via cell (515-360-4352) or email lmccintyreiaikes@yahoo.com
- **Phil Kiner Trap Shooting Clinic on May 30th & 31st** – See Trap section for more details
- **Monthly Board Meeting – June 2nd @ 6:30pm** – All members are invited to attend.
- **Iowa YHEC – June 13th**
- **Hunter Education Class – August 6th & 8th** – Register by calling 515-961-6169
- Calendar @ www.warrenikes.com/calendarevents

FROM THE PRESIDENT

There has been a lot going on this spring for sure! Our youth groups have been shooting a lot and they will have their State shoot early June. Best of luck to you all! We helped the DNR with the Youth Trout Fishing day on April the 11th and it has been nonstop weekends since that time. We hosted 2 High school shoots, had our Ikes State Convention and shoot. Two spring leagues on Monday and Thursday nights that will wind up next week. Open shooting on Tuesday’s is going good along with the SE Warren and the 4H group and then Wednesday nights have been Indianola Scholastic practice.

After the May 2nd shoot the coaches and Ikes members put out the donated grass seed we received and that has started to take root too.

Plans are to start the First Thursday in June the 4th for a rifle league at 6:30 for the 4 Thursday's in June. Please contact our rifle chair Charles Mannis to let him know your interest. His ph# is 515-720-6912 or find his email link on our website too.

Just a reminder that there is a Ducks Unlimited banquet this weekend and I know those of you that attend will enjoy a good time.

The Week of May the 18th we will be starting another phase of our construction project with the help of a couple of gifts. A local company Cement Tech will be giving one of their new machine's a trial run pouring concrete for our new walks and rifle pad. And a generous donation from Ahquabi Whitetails Unlimited to provide funding for a contractor to grade and install the walks and pads around the grounds.

Thank you everyone that has had a hand in getting the grounds and building ready for our State Convention and the Shooting sports activities as well.

As a reminder we have Board of Directors elections coming up in August for President, 1st VP, Treasurer, Membership Chair and Trap Chair. Please contact me or any of our board members if you have an interest in a position or want more info.

Craig McIntyre, President
Warren County Izaak Walton League

TRAP: Jim Lear

Trap season is now in full swing!!

With Monday and Thursday night leagues, Tuesday Night Open Shooting, Scholastic Shoots, and the State Convention Trap shoot, April’s calendar is packed with trap shooting events.

With all of the activity, the trap committee is looking for some volunteers to help with some of the shoots. If you would like to lend a helping hand let us know. Volunteering is a great way to meet new people and have some fun with a great bunch of folks.



All the trap fields are up and running. Please be a little patient with us while we work the bugs out of operating all 4 trap houses at the same time.

We are in the process of seeding the grounds with the generosity of people donating seed. It will take a while for everything to get established but we are heading in the right direction.

If you have any suggestions on types of shoots or events that you would like to see let us know.

We are hosting a Phil Kiner Trap Shooting Clinic on May 30th & 31st. The clinic is limited to 10 participants and currently there are 4 openings left plus a few alternates in case of any cancelations. The cost of the clinic is \$350 plus targets, and you must supply your own ammunition. A \$50 deposit required to sign up with balance to be paid at the clinic. For more information of the clinic, visit Phil's website @ www.philkiner.com. Call or email me for more information and to sign up. This is a great opportunity to learn the sport from one of the best Trap shooters in the world. Listed below are just some of Phil's accomplishments:

- 29 Time All American, 2-400X400 All Arouns (only person to ever accomplish this in a ATA event), World All Around Record of 39 - 100's from 27 Yards, and Number 2 on the ATA All Time List

Thanks, Jimmy Lear

RIFLE: Charles Mannis

Rifle League – Thursdays in June @ 6:30 – Please contact Charles Mannis for more information or to show interest @ 515-720-6912.

CMP: Alex Stambaugh

Shoots – Sept. 19th 10 AM-12 PM – Fun rifle shoots to provide certification for the “Proof of Participation in a Marksmanship or other Firearm Related Activity” requirement for ordering surplus firearms through the Civilian Marksmanship Program (CMP).

ARCHERY: Matt Glas

***Ranges are closed Friday through Sunday on shoot weekends**

3D Shoots: June 27th/28th; July 25th /26th; August 29th/30th [Mid Iowa Archers Events](#)

PROPERTY & GROUNDS: Dave Smith

I would like to let everyone know that we are making significant progress on the range improvements. We are trying to deal with the mud issue as best we can. I would also like to encourage any member that notices something that needs attention or if you have suggestions or ideas, sort of a virtual suggestion box, let me know: Email----- flinchrock@msn.com Cell# 515-770-4398 Text works best.



IMPORTANT NUMBERS:

President-Craig McIntyre 515-229-7418
 1st VP-Cleo Stroud 515-314-6119
 2nd VP- Marty Biesemeyer 515-962-1919
 Secretary-Erin Dobson
 Treasurer- Larry Lepper 515-961-7631
 Membership-Open
 Building Rental-Open
 Rifle Chair- Charles Mannis 515-720-6912
 Expansion Chair – Dave Smith 515-770-4398

CMP Coordinator-Alex Stambaugh 641-751-5216
 Archery Chair-Matt Glas 515-707-4696
 Trap Chair-Jim Lear 515-491-2412
 Mon. 25 bird-Craig McIntyre 515-229-7418
 Thurs. 50 bird- Cameron Stufflebeam 515-460-2556
 Grounds-Dave Smith 515-770-4398
 State Director-Jay Samuelson 515-282-3487
 National Director-Marj Striegel 641-673-403

May 2015							June 2015																			
10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2	3	4	5	
6:30PM ** Board Meeting MOVED to May 3rd** 7PM Open Trap	7PM 25 Bird League	5PM SEW Practice Field 3 & 4 6:30PM 4H Shooting Sports Club 7PM Open Trap	4PM Indianola Trap Team Practice	4PM Training Specialists 7PM Spring 50 Bird League		4PM Ducks Unlimited Dinner 8AM Rental to Cory Kraik Graduation Open House	7AM **RIFLE RANGE CLOSED** Training Specialists Rental	6:30PM Board Meeting 7PM Open Trap	6:30PM 4H Shooting Sports Club 7PM Open Trap	6:30PM Membership Meeting 7PM Open Trap	6:30PM 4H Shooting Sports Club 7PM Open Trap	6:30PM 4H Shooting Sports Club 7PM Open Trap	6:30PM 4H Shooting Sports Club 7PM Open Trap	8AM Trap Shooting Clinic by Phil Kiner 8AM Trap Shooting Clinic by Phil Kiner	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*	8AM MIA 3D Shoot-*RANGES CLOSED*