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**ACTIVITIES:**

- **Indianola Scholastic Trap Shoot – April 18<sup>th</sup>** – Volunteers needed to help work. Please contact Cleo Stroud @ 515-314-6119 for more information.
- **Monthly Meeting- Tuesday, April 21<sup>st</sup> @ 6:30pm** – Don Bonneau will be presenting on his western bird hunts. A lasagna dinner will be provided. A donation of \$7 will help offset some of the clubs cost. If you plan to eat, please RSVP by Sunday to Marty Biesemeyer @ 515-962-1919
- **State Ikes Convention – April 24<sup>th</sup> & 25<sup>th</sup>** – Registration & information below. The Chapter is hosting.
  - Volunteers are needed as listed below. Please contact Craig McIntyre if you are willing to help out.
    - Baked goods are needed for Friday and Saturday convention activities. Please contact Lisa McIntyre @ 515-360-4352 for information or bring goodies to the clubhouse on Friday by 5 pm or Saturday by 5pm.
- **State Ikes Convention Banquet – Saturday April 25<sup>th</sup> – Do not need to attend convention to attend banquet** - \$20 Ticket. Funds raised stay at our local Chapter for continued improvements. Dinner is Pork Chop, Baked Potato, Green Beans, & Dessert with raffle and auction to follow. Please make reservations by April the 21<sup>st</sup> to Craig at 515-229-7418 phone or text or email at [cmac859@yahoo.com](mailto:cmac859@yahoo.com)
- **State Ikes Convention Trap Shoot – Sunday April 26<sup>th</sup>** – Shoot registration and information below.
  - Volunteers are needed as listed below. Contact Dave Smith @ 515-770-4398 to help out.
    - Kitchen help – Preparing/serving breakfast (biscuits & gravy) & lunch (pulled pork sandwiches)
    - Trap shoot help – Score keepers, trap house runners, miscellaneous tasks as needed
- **Indianola Scholastic Trap Shoot – May 2<sup>nd</sup>**
- **Monthly Board Meeting – May 5<sup>th</sup> @ 6:30pm** – All members are invited to attend.
- **Phil Kiner Trap Shooting Clinic on May 30<sup>th</sup> & 31<sup>st</sup>** – See Trap section for more details
- **Iowa YHEC – June 13<sup>th</sup>**
- Calendar @ [www.warrenikes.com/calendarevents](http://www.warrenikes.com/calendarevents)

**FROM THE PRESIDENT**

I hope that your spring is going well so far. I know mine has been busy! Your chapter building and grounds has been worked on quit a bit already and more is going to be needed. We are in crunch time for the state convention and set aside this Sunday the 19th to come out and do some sprucing up in the house and around the grounds. If you have a couple of hours to help out please do. We will be looking at around 2pm to 5pm or so. Please contact Dave Smith 515-770-4398, with any specific questions or offers of service. Help in mowing the grounds and upkeep. You may need to bring some of your own yard tools though.

With the State Convention we are hosting the Saturday Banquet at 6:30 with a social hour at 5:30. This is open to our membership too this year. We will have a pork chop with baked potato, green beans, roll, salad, drink and dessert. The cost for this is \$20 as this is part of our fundraiser for the chapter and there will be items up for auction as well. So, please call or text to me at 515-229-7418 or you can email me at [cmac859@yahoo.com](mailto:cmac859@yahoo.com) for a reservation as we will need a head count and I will need this by our member meeting on the 21st of April. We are still taking items for the auction if you have something you would like to make or donate.

This past weekend we provided a hotdog lunch during the Trout youth fishing day out to Summerset Park. It looks like a great time was had by all that were there. Please look at our website for pictures. [www.warrenikes.com](http://www.warrenikes.com)

The next opportunity to help out is this Saturday the 18th as we will be serving a lunch during the Indianola Scholastic shoot for about 130 kids and parents or so. Again, give me a call at 515-229-7418 if you would like to help.

I want to welcome all our new members so far this year and those that have been renewing their memberships too. Please send any renewals and membership forms to Warren Co Ikes PO Box 183 Indianola,



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IA 50125. It is an exciting time with lots of change going on with the trap and rifle ranges. Now if we can get that grass seed planted and mother nature do her thing.

Craig McIntyre  
President Warren Co IWLA

**TRAP:** Jim Lear

*Trap season is now in full swing!!*

With Monday and Thursday night leagues, Tuesday Night Open Shooting, Scholastic Shoots, and the State Convention Trap shoot, April's calendar is packed with trap shooting events.

With all of the activity, the trap committee is looking for some volunteers to help with some of the shoots. If you would like to lend a helping hand let us know. Volunteering is a great way to meet new people and have some fun with a great bunch of folks.

All the trap fields are up and running. Please be a little patient with us while we work the bugs out of operating all 4 trap houses at the same time.

We are in the process of seeding the grounds with the generosity of people donating seed. It will take a while for everything to get established but we are heading in the right direction.

If you have any suggestions on types of shoots or events that you would like to see let us know.

We are hosting a Phil Kiner Trap Shooting Clinic on May 30<sup>th</sup> & 31<sup>st</sup>. The clinic is limited to 10 participants and currently there are 4 openings left plus a few alternates in case of any cancelations. The cost of the clinic is \$350 plus targets, and you must supply your own ammunition. A \$50 deposit required to sign up with balance to be paid at the clinic. For more information of the clinic, visit Phil's website @ [www.philkiner.com](http://www.philkiner.com). Call or email me for more information and to sign up. This is a great opportunity to learn the sport from one of the best Trap shooters in the world. Listed below are just some of Phil's accomplishments:

- 29 Time All American, 2-400X400 All Arouns (only person to ever accomplish this in a ATA event), World All Around Record of 39 - 100's from 27 Yards, and Number 2 on the ATA All Time List

Thanks, Jimmy Lear

**CMP:** Alex Stambaugh

**Shoots – April 18th & Sept. 19th 10 AM-12 PM** – Fun rifle shoots to provide certification for the “Proof of Participation in a Marksmanship or other Firearm Related Activity” requirement for ordering surplus firearms through the Civilian Marksmanship Program (CMP).

**ARCHERY:** Matt Glas

**\*Ranges are closed Friday through Sunday on shoot weekends**

**3D Shoots:** June 27<sup>th</sup>/28<sup>th</sup>; July 25<sup>th</sup> /26<sup>th</sup>; August 29<sup>th</sup>/30<sup>th</sup> [Mid Iowa Archers Events](#)

**PROPERTY & GROUNDS:** Dave Smith

I would like to let everyone know that we are making significant progress on the range improvements. We are trying to deal with the mud issue as best we can. I would also like to encourage any member that notices something that needs attention or if you have suggestions or ideas, sort of a virtual suggestion box, let me know: Email----- [flinchrock@msn.com](mailto:flinchrock@msn.com) Cell# 515-770-4398 Text works best.



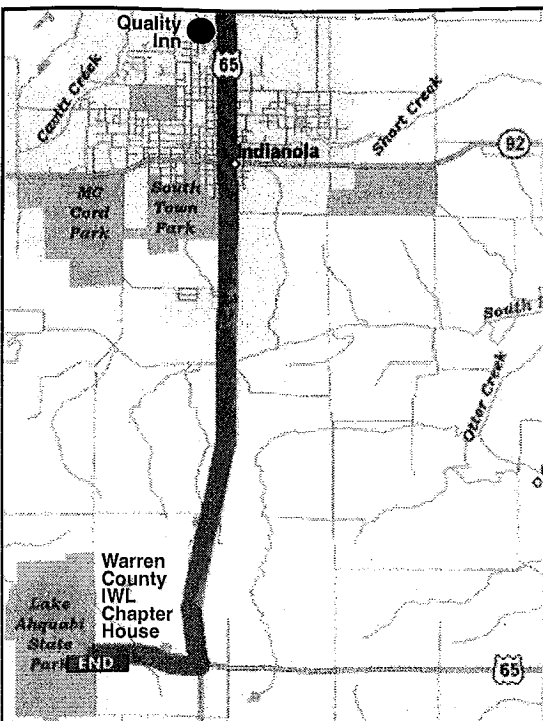
# MEAL TICKET RESERVATION FORM

## Iowa Division 92nd State Convention • April 24–26, 2015

DES MOINES CHAPTER, DES MOINES IOWA

**NOTE: THIS IS NOT A DELEGATE REGISTRATION FORM. This form is for MEALS ONLY!**

Delegates must also return Delegate Registration form to the Iowa Division by April 15, 2015. Copy this form as needed.



NAME (to appear on badge) \_\_\_\_\_

CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY / STATE / ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

CONVENTION FEES & EVENTS	COST	# BINNERS	TOTAL ENCLOSED
Registration (by April 11th) .....	\$15.00	x _____	= _____
Late Registration (after April 11th) .....	\$20.00	x _____	= _____

### FRIDAY, April 24th, 2015

EARLY BIRD PARTY: Chapter House  
 Social Hour 5:30–6:30 / Dinner 6:30–7:30 p.m.  
 (price is for registered OR non-registered guests)

MENU

Spaghetti Dinner, Salad and Roll .....	\$10.00	x _____	= _____
Coffee & Tea			

### SATURDAY, April 25th, 2015

BREAKFAST: Chapter House

MENU

Biscuits & Gravy, Sausage Patties, Scrambled Eggs .....	\$ 7.00	x _____	= _____
Coffee & Juice			

AWARDS LUNCHEON: Chapter House 12:00 noon

MENU

Pulled Pork, Potato Salad, Baked Beans .....	\$ 7.00	x _____	= _____
Chips, Coffee & Tea			

BANQUET: Chapter House

Social Hour 5:30–6:30 / Dinner 6:30–7:30 p.m.  
 (price is for registered OR non-registered guests)

MENU

Pork Chop, Baked Potato, Green Beans, .....	\$ 20.00	x _____	= _____
Garden Salad, Coffee & Tea and Dessert			

### SUNDAY, April 26th, 2015

TRAP SHOOT & YOUTH EVENTS: Chapter House

BREAKFAST: Chapter House

MENU

Biscuits & Gravy, Drink .....	\$ 5.00	x _____	= _____
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**HOST HOTEL**  
 Quality Inn  
 1701 Jefferson Way  
 Indianola, Iowa 50125  
 515-961-0058

**RATES**  
 \$ 67.49 + tax *single*  
 \$ 71.99 + tax *double*

*Group rates available until March 1, 2015*

Make checks payable / mail to: Warren County IWL  
 PO Box 183  
 Indianola, IA 50125  
 attention: Craig McIntyre

Total Amount Enclosed: \$ \_\_\_\_\_

# Advertising for the 2015 State Convention Program

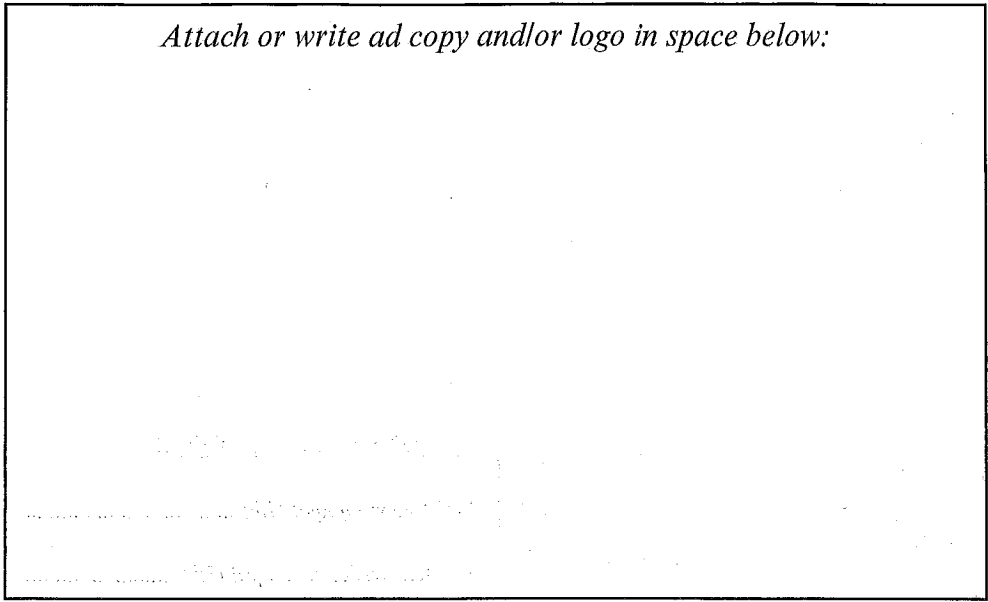
Warren County Chapter  
Izaak Walton League of America  
April 24-26, 2015

Attach or write ad copy and/or logo in space below:

- FULL page      \$100<sup>00</sup>
- HALF page      \$ 50<sup>00</sup>

Submit to Warren County Chapter by  
**April 10, 2015**

Mail checks payable to:  
Warren County IWLA  
PO Box 183  
Indianola, Iowa 50125  
to attention of:  
Craig McIntyre



## 2015 STATE TRAPSHOOT

SUNDAY, APRIL 25th

### Warren County Izaak Walton League Chapter

16383 118th Avenue • Indianola, Iowa 50125 • (515) 961-3025

**ADULT (over 18) ENTRY FORM • REGISTER BY APRIL 11, 2015**

Name of IWL Chapter: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Team Captain Name, Phone & Email: \_\_\_\_\_

**YOUTH (18 and under) ENTRY FORM • REGISTER BY APRIL 11, 2015**

Name of IWL Chapter: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Team Captain Name, Phone & Email: \_\_\_\_\_

### DIVISIONS

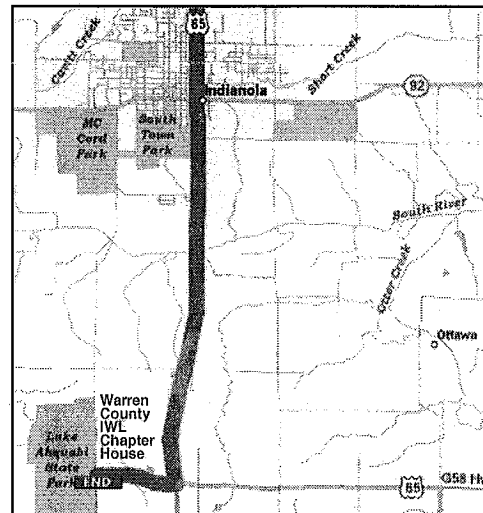
**Men / Women / Youth and Youth Team (18 & under)**

Number of 5-person Adult Teams: \_\_\_\_\_ x \$ 75<sup>00</sup> (\$ 85<sup>00</sup> after 4/11) = \$ \_\_\_\_\_  
AMOUNT ENCLOSED

Number of 5-person Youth Teams: \_\_\_\_\_ (FREE, if mailed by 4/11, after that date, pay \$ 75<sup>00</sup>)  
(Pre-Registration must be received by April 11 2015)

**MAIL YOUR ENTRY EARLY - \$85<sup>00</sup> (adult team) OR \$75<sup>00</sup> (youth team) FOR LATE REGISTRATION OR**

**EMAIL YOUR ENTRY TO BOTH [cmac859@yahoo.com](mailto:cmac859@yahoo.com) AND [jlear@aic-corp.com](mailto:jlear@aic-corp.com)**



CHECKS PAYABLE & MAIL ENTRY FORM TO:

Warren County IWLA  
PO Box 183, Indianola, Iowa 50125

OR

submit your entry form via e-mail  
(send to all)

[cmac859@yahoo.com](mailto:cmac859@yahoo.com)

AND

[jlear@aic-corp.com](mailto:jlear@aic-corp.com)

QUESTIONS CAN BE DIRECTED ABOVE OR CALL:

Craig McIntyre @ 515-229-7418

Jim Lear @ 515-491-2412

### PROGRAM

50 Birds: 25 @ 16 yards + 25 @ Handicap = 50 Total

*Food and Shells will be available for purchase*

Practice Time at 8:00am @ \$5<sup>00</sup> per round (youth also pay for practice rounds)

**Program starts at 9:30 SHARP!**



## Iowa Division IWLA Archery & Trap Youth Shoot

Sunday April 26, 2015 @ 9:00 a.m.

Host Chapter – Warren County (Indianola)

**Archery** – ages 9 – 18

Age groups (9 -12) and (13 -18)

**Division: Beginners and Advance**

**Cost: \$10.00 per shooter**

Beginners & Instruction – Would you like to try your hand at archery? If so this is for you! An instructor will be present to assist participants with shooting form, target orientation, and safety. All equipment will be provided if needed please specify when you register. Then challenge yourself with that new skill on the course.

Advance - Will have two age groups 9-12, and 13-18. Ten – 3D animal targets will be placed throughout the woods, giving archers a variety of shooting opportunities. Scoring will be best score of one arrow, out of 2 tries per target.

**Trap** - Team consist of 5 shooters that will shot 25 birds from the 16 yard line then will shoot their other 25 birds from the 19 yard line. Cost is \$75 per team, (\$15 each) refer to your Iowa Waltonian Winter 2014 newsletter you received this January for more information.

**Awards/Trophies** – Team trophies be given to First, Second, and Third Place Trap Teams, and individual trophies will be given to top female and male trap shooters. Archery trophies will be given to top female and male in each division and age group.

**Archery and Trap youth cost** - Iowa Division will sponsor the cost for any **IWLA 2015 paid youth member, member must show current youth or family membership card at check-in** and be registered by April 11, 2015. Non-members or those without cards will not be sponsored by the Iowa Division. We will only accept cash or checks for payment for this event. Please make checks payable to **WARREN COUNTY IWLA**.

Any youth signed up after April 11, can still join in the fun and be eligible for awards/trophies. However, they will not be sponsored the Iowa Division.

**Contact: Lisa McIntyre (Iowa Division) cell 515-360-4352 or email [lmcintyreiaikes@yahoo.com](mailto:lmcintyreiaikes@yahoo.com)**

**New this year will be a silent auction on Sunday, proceeds goes towards the Iowa Division Youth Fund. To donate items contact Lisa McIntyre.**